



California Regional Water Quality Control Board Central Coast Region



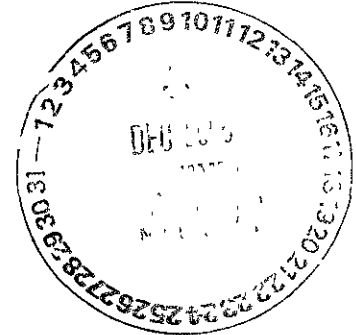
Alan C. Lloyd, Ph.D.
Agency Secretary

Internet Address: <http://www.waterboards.ca.gov/centralcoast>
895 Aerovista Place, Suite 101, San Luis Obispo, California 93401-7906
Phone (805) 549-3147 • FAX (805) 543-0397

Arnold Schwarzenegger
Governor

December 5, 2005

Thomas L. Bolich, District Engineer
Department of Public Works
County of Santa Cruz
701 Ocean Street, Room 410
Santa Cruz, CA 95060-2123



Dear Mr. Bolich:

TECHNICAL REPORT AND COMPLIANCE TIME SCHEDULE, BOULDER CREEK GOLF AND COUNTRY CLUB (CSA NO. 7), SANTA CRUZ COUNTY - ORDER NO. 01-034

The force main between CSA No. 7's treatment plant and leachfields has failed many times over the past several years, spilling secondary-treated domestic wastewater into Boulder Creek. Prohibition No. 2 in Waste Discharge Requirements (WDRs) Order No. 01-034 states, "Discharge to areas other than designated reclamation areas and leachfield disposal areas is prohibited." Therefore, spills from the force main violate WDRs Order No. 01-034.

Therefore, in accordance with California Water Code Section 13267(b), the County of Santa Cruz (County) is required, by **February 6, 2006**, to submit, for the approval of the Executive Officer, a technical report describing how the County proposes to eliminate spills from the force main. The technical report shall include a proposed time schedule whereby the County will achieve compliance with WDRs Order No. 01-034 and a proposed rate structure whereby the residents of CSA No. 7 shall finance the proposed measures.

If you have comments or questions, please call **Michael Higgins at 805-542-4649** (mhiggins@waterboards.ca.gov) or David Athey at (805) 542-4644.

Sincerely,

Roger W. Briggs
Executive Officer

S:\WDR\WDR Facilities\Santa Cruz Co\Santa Cruz CSA #7 - Boulder Creek Country Club\Technical report letter doc

cc: John Ricker
Santa Cruz County Environmental Health Services
701 Ocean Street
Santa Cruz, CA 95060

California Environmental Protection Agency



| | ROUTE DATA | COPY | ATT. |
|---|---------------------------|------|------|
| 1 | DIRECTOR | ✓ | |
| 2 | ASST. DIR. SPEC. SVCS. | ✓ | |
| | RECYCLING/SOLID WASTE | | |
| | LANDFILL OPERATIONS | | |
| | WATER CON/FLOOD CONT | | |
| | STORM WATER MANG | | |
| | CONSTRUCT ENG | | |
| 3 | SANITATION ENG | ✓ | |
| | WATER & WASTEWATER | | |
| | ASST. DIR. TRANSPORT. | | |
| | ROAD OPS ENG | | |
| | PERMITS/ENCROACH | | |
| | DRAINAGE OPERATIONS | | |
| | RD MAINT OPERATIONS | | |
| | RDA ENG | | |
| | ROAD DESIGN ENG | | |
| | SURVEY/DEVELOPMT | | |
| | TRANSP/RD PLANNING | | |
| | ASST. DIR. ADMIN. SVCS. | | |
| | REAL PROPERTY/FLEET | | |
| | CSA/PRGM ADMIN | | |
| | SAFETY OFFICER/LIVE OAK P | | |
| | PERSONNEL/MIS | | |